

7-36-04

IFW

PTO/SB/21 (08-00)

Please type a plus sign (+) inside this box → ☐

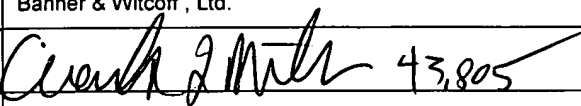
Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| | | | |
|--|-----------------------------|-------------------------------|--------------|
| TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i> | Application Number | 10/707,599 | |
| | Filing Date | December 23, 2003 | |
| | First Named Inventor | John T. Stites | |
| | Group Art Unit | 3711 | |
| | Examiner Name | Stephen Luther Blau | |
| Total Number of Pages in This Submission | | Attorney Docket Number | 005127.00245 |

| ENCLOSURES (check all that apply) | | | | | |
|--|---|--|---------|---|--|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Copies of Cited References Return Receipt Postcard | | | |
| <table border="1"><tr><td>Remarks</td><td rowspan="2">The Commissioner is hereby authorized to charge any additional fees or credit overpayment to Deposit Account No. 19-0733. A duplicate copy of this sheet is enclosed.</td></tr><tr><td></td></tr></table> | | | Remarks | The Commissioner is hereby authorized to charge any additional fees or credit overpayment to Deposit Account No. 19-0733. A duplicate copy of this sheet is enclosed. | |
| Remarks | The Commissioner is hereby authorized to charge any additional fees or credit overpayment to Deposit Account No. 19-0733. A duplicate copy of this sheet is enclosed. | | | | |
| | | | | | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|--|--|
| Firm or Individual name | William J. Allen Banner & Witcoff, Ltd. |
| Signature |  43,805 |
| Date | July 29, 2004 |

| CERTIFICATE OF MAILING | | | |
|---|--|------|--|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: <input type="text"/> | | | |
| Typed or printed name | | | |
| Signature | | Date | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Attorney Docket No.: 005127.00245)

| | | |
|--|---|-------------------------------|
| In the Application of: |) | |
| John Thomas Stites, et al |) | |
| |) | Examiner: Stephen Luther Blau |
| |) | |
| Serial No.: 10/707,599 |) | Group Art Unit: 3711 |
| |) | |
| Filed: December 23, 2003 |) | Confirmation No. 1598 |
| |) | |
| For: A Golf Club Head Having a Bridge |) | |
| Member and a Weight Positioning System |) | |

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Mail Stop Amendment
Alexandria, VA 22313-1450

Pursuant to 37 C.F.R. Section 1.97-1.98, Applicants wish to make the following references listed on the enclosed Form PTO/SB/08A&B of record in the above-identified application. This Information Disclosure Statement is in compliance with the continuing duty of candor as set forth in 37 C.F.R. Section 1.56.


Applicants believe no fees are due in connection with the filing of this Information Disclosure Statement. However, the Commissioner is hereby authorized to charge any fees that may be due or credit any overpayment of fees to our Deposit Account No. 19-0733.

Respectfully submitted,

BANNER & WITCOFF, LTD.

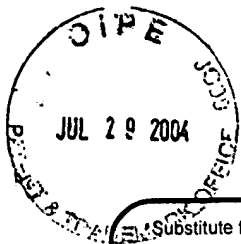
Dated: July 29, 2004

By:


William J. Allen
Reg. No. 51,393

Banner & Witcoff
10 South Wacker Dr.
Suite 3000
Chicago, IL 60606
(312) 463-5000

PTO/SB/08a (05-03)



| | | | |
|---|---|--------------------------|---------------------|
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary) | | Complete if Known | |
| | | Application Number | 10/707,599 |
| | | Filing Date | December 23, 2003 |
| | | First Named Inventor | John T. Stites |
| | | Group Art Unit | 3711 |
| | | Examiner Name | Stephen Luther Blau |
| | | Attorney Docket Number | 005127.00245 |
| Sheet | 2 | of | 2 |

| OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS | | | |
|--|--------------------------|---|----------------|
| Examiner Initials * | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
| | | International Search Report, dated June 30, 2004, 5 pages | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | | |
|-----------------------|--|--------------------|--|
| Examiner Signature | | Date Considered | |
|-----------------------|--|--------------------|--|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

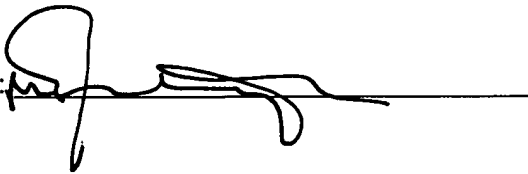
1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 120 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

CERTIFICATE OF MAILING
(PATENT APPLICATION)

Express Mail No. EL995823857US
Deposited: July 29, 2004

I hereby certify that the attached correspondence, identified below, is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR 1.10 on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Mail Stop Amendment, Alexandria Virginia 22313-1450.

By: 

Application of: John T. Stites, et al

Application No.: 10/707,599

Filing Date: December 23, 2003

Title: GOLF CLUB HEAD HAVING A BRIDGE MEMBER AND A WEIGHT POSITIONING SYSTEM

Transmitted herewith are the following documents:

- ☒ Transmittal Form PTO/SB/21 and duplicate
- ☒ Information Disclosure Statement
- ☒ IDS Form PTO/SB/008A&B
- ☒ Copies of Cited References
- ☒ Return Receipt Postcard

Attorney Case No.: 005127.00245